



Legislation Details (With Text)

**File #:** 17-330  
**Type:** Item Initiated by Council      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 9/26/2017

**Title:** Appointment of Council Representative to the International Institute of Human Rights.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report

Date	Ver.	Action By	Action	Result
9/26/2017	1	City Council	approved	Pass

**Appointment of Council Representative to the International Institute of Human Rights** .

Direct the Mayor to appoint a Councilmember to the Steering Committee or Board of Directors of the International Institute for Human Rights Learning.