



## Legislation Details (With Text)

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**File #:** 201351  
**Type:** New Business  
**Status:** Filed  
**In control:** Board of Library Trustees

**On agenda:** 8/16/2021  
**Title:** Agenda Setting  
**Sponsors:** Library Department

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/16/2021	1	Board of Library Trustees	presented	

Agenda Setting