



## Legislation Details (With Text)

**File #:** 18278  
**Type:** New Business  
**Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 1/3/2019

**Title:** Appointments to Environmental Planning Commission

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Resolution

Date	Ver.	Action By	Action	Result
1/3/2019	1	City Council	approved	Pass

### Appointments to Environmental Planning Commission

Adopt a Resolution Appointing Members to the Environmental Planning Commission, to be read in title only, further reading waived (Attachment 1 to the Council report).