



Legislation Details (With Text)

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**File #:** 18132  
**Type:** Study Session      **Status:** Agenda Ready  
**In control:** City Council  
**On agenda:** 3/20/2018  
**Title:** Short-Term Rental Regulations  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Council Report

Date	Ver.	Action By	Action	Result
3/20/2018	1	City Council		

**Short-Term Rental Regulations** .

Discuss options on key policy issues and provide direction to staff regarding short-term rental regulations.