



## Legislation Details (With Text)

---

**File #:** 202986  
**Type:** Unfinished Business      **Status:** Agenda Ready  
**In control:** Human Relations Commission

**On agenda:** 4/6/2023

**Title:** Bystander Intervention Training Subcommittee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

### **Bystander Intervention Training Subcommittee**

The Bystander Intervention Training Subcommittee will present an oral update. No action will be taken on this item.