



## Legislation Details (With Text)

---

**File #:** 200694  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Bicycle/Pedestrian Advisory Committee

**On agenda:** 1/27/2021  
**Title:** Brown Act Training and Bicycle/Pedestrian Advisory Committee Members' Manual  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BPAC Manual and Brown Act Memo, 2. Attachment 1: BPAC Members Manual

Date	Ver.	Action By	Action	Result
1/27/2021	1	Bicycle/Pedestrian Advisory Committee		

### **Brown Act Training and Bicycle/Pedestrian Advisory Committee Members' Manual**

Receive a presentation from the City Attorney's Office on the Brown Act, as well as the updated Bicycle/Pedestrian Advisory Committee Members' Manual (Attachment 1).