



Legislation Details (With Text)

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**File #:** 15-099  
**Type:** New Business                      **Status:** Agenda Ready  
**In control:** City Council  
**On agenda:** 5/19/2015  
**Title:** Municipal Operations Climate Action Plan.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Council Report, 2. ATT 1 - Resolution

Date	Ver.	Action By	Action	Result
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**Municipal Operations Climate Action Plan** .

Adopt a Resolution Approving a Municipal Operations Climate Action Plan, including establishing new greenhouse gas emission reduction targets for 2025, 2030, 2035, 2040, and 2045, to be read in title only, further reading waived (Attachment 1 to the Council report).