



## Legislation Details (With Text)

---

**File #:** 18665  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Board of Library Trustees  
**On agenda:** 12/17/2018  
**Title:** Adult Services Program Guidelines  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Program guidelines document

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### Adult Services Program Guidelines