



Legislation Details (With Text)

File #: 200319
Type: New Business **Status:** Agenda Ready
In control: Rental Housing Committee

On agenda: 6/1/2020

Title: Monthly Activity Report April 2020

Sponsors:

Indexes:

Code sections:

Attachments: 1. Monthly Activity Report April 2020

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Monthly Activity Report April 2020