



## Legislation Details (With Text)

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**File #:** 203472  
**Type:** Unfinished Business      **Status:** Agenda Ready  
**In control:** Human Relations Commission

**On agenda:** 10/5/2023

**Title:** Bystander Intervention Training Subcommittee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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### **Bystander Intervention Training Subcommittee**

The Bystander Intervention Training Subcommittee will present an oral update. No action will be taken on this item.