



## Legislation Details (With Text)

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**File #:** 202785  
**Type:** Presentation      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 1/24/2023

**Title:** National Gun Violence Survivors Week Proclamation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/24/2023	1	City Council		

**National Gun Violence Survivors Week Proclamation**