



## Legislation Details (With Text)

---

**File #:** 203921  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Council Transportation Committee

**On agenda:** 6/4/2024  
**Title:** Personal Delivery Device Program Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. CTC Memo, 2. ATT 1 - City Council Report, February 27, 2018, 3. ATT 2 - City Council Report, May 5, 2020

Date	Ver.	Action By	Action	Result
6/4/2024	1	Council Transportation Committee		

### Personal Delivery Device Program Update

Receive an update on relaunching the Personal Delivery Device Program and provide feedback on program augmentations.