



Legislation Details (With Text)

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On agenda: 10/27/2020

Title: Rengstorff Park Aquatics Center Replacement, Design, Project 18-38--Approve Schematic Design and Other Actions

Sponsors:

Indexes:

Code sections:

Attachments: 1. Council Report, 2. ATT 1 - Schematic Design Plans, Materials and Illustrations, 3. ATT 2 - Heritage Tree Impact Map, 4. ATT 3 - Griffin Structures Scope of Work, 5. ATT 4 - Park Land Dedication Fund - Project Commitments, 6. ATT 5 - Resolution

Date	Ver.	Action By	Action	Result
10/27/2020	1	City Council	approved on the Consent Calendar	

Rengstorff Park Aquatics Center Replacement, Design, Project 18-38--Approve Schematic Design and Other Actions

1. Approve the schematic design for Rengstorff Park Aquatics Center Replacement, Design, Project 18-38, and authorize detailed design to commence.
2. Approve the Urban Forestry Board’s recommended mitigation of a two-for-one ratio tree replacement with 24” box trees for removal of up to 9 Heritage trees.
3. Appropriate and transfer \$1,600,000 from the Park Land Dedication Fund to the Rengstorff Park Aquatics Center Replacement, Design, Project 18-38, increasing total funding from \$2,800,000 to \$4,400,000. (Five votes required.)
4. Authorize the City Manager to amend the professional services agreement with ELS Architecture and Urban Design for the Rengstorff Park Aquatics Center Replacement, Design, Project 18-38, increasing compensation by \$1,163,223 for a total maximum contract amount of \$2,311,855.
5. Authorize the City Manager to execute a professional services agreement with Griffin Structures, Inc., for preconstruction, construction management, and Leadership in Energy and Environmental Design (LEED) commissioning services for the Rengstorff Park Aquatics Center for a total maximum compensation of \$710,000.
6. Adopt a Resolution of the City Council of the City of Mountain View Approving the Application for Statewide Park Development and Community Revitalization Program Grant Funds through the State of California Proposition 68 Program, to be read in title only, further reading waived (Attachment 5 to the Council report).

