



## Legislation Details (With Text)

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**File #:** 202135

**Type:** Unfinished Business      **Status:** Agenda Ready

**In control:** Council Ad-Hoc Subcommittee on Race, Equity and Inclusion

**On agenda:** 6/21/2022

**Title:** Update and Discussion of the City's Race, Equity, and Inclusion Action Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

| Date      | Ver. | Action By   | Action | Result |
|-----------|------|---|--------|--------|
| 6/21/2022 | 1    | Council Ad-Hoc Subcommittee on Race, Equity and Inclusion |        |        |

### Update and Discussion of the City's Race, Equity, and Inclusion Action Plan

Subcommittee members will receive an update on the Race, Equity, and Inclusion Action Plan.