



## Legislation Details (With Text)

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**File #:** 190012  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 1/15/2019

**Title:** Appointments to the Rental Housing Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Resolution

Date	Ver.	Action By	Action	Result
1/15/2019	1	City Council	approved	Pass

### Appointments to the Rental Housing Committee

Adopt a Resolution Appointing Members and an Alternate to the Rental Housing Committee, to be read in title only, further reading waived (Attachment 1 to the Council Report).