



## Legislation Details (With Text)

---

**File #:** 200483  
**Type:** Consent Calendar      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 8/24/2020

**Title:** Upcoming Monthly Workshops, Clinics and Office Hours

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### Upcoming Monthly Workshops, Clinics and Office Hours