



## Legislation Details (With Text)

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**File #:** 200318  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 6/1/2020

**Title:** Update on City's COVID-19 landlord and tenant programs

**Sponsors:**

**Indexes:**

**Code sections:**

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Date	Ver.	Action By	Action	Result
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**Update on City's COVID-19 landlord and tenant programs**