



## Legislation Details (With Text)

---

**File #:** 201352  
**Type:** New Business      **Status:** Filed  
**In control:** Board of Library Trustees

**On agenda:** 8/16/2021

**Title:** Library Services Director's Report

**Sponsors:** Library Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Library Services Director's Report

Date	Ver.	Action By	Action	Result
8/16/2021	1	Board of Library Trustees	presented	

Library Services Director's Report  
Review Library Services Director's Report