



Legislation Details (With Text)

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**File #:** 203530  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Senior Advisory Committee

**On agenda:** 10/18/2023  
**Title:** Executive Summary Subcommittee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/18/2023	1	Senior Advisory Committee		

**Executive Summary Subcommittee**

Subcommittee will update full committee on development of executive summary.