



## Legislation Details (With Text)

**File #:** 204235  
**Type:** New Business  
**Status:** Agenda Ready  
**In control:** Board of Library Trustees

**On agenda:** 5/20/2024

**Title:** Library Director's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Library Director's Report May 20, 2024

| Date      | Ver. | Action By                 | Action | Result |
|-----------|------|---------------------------|--------|--------|
| 5/20/2024 | 1    | Board of Library Trustees |        |        |

### Library Director's Report

Review Library Director's Report.