



Legislation Details (With Text)

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**File #:** 203519  
**Type:** Unfinished Business      **Status:** Agenda Ready  
**In control:** Visual Arts Committee  
**On agenda:** 10/11/2023  
**Title:** Update by Ad Hoc Committee working on Public Art Strategy elements  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Ad Hoc Committee report for September 2023

Date	Ver.	Action By	Action	Result
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**Update by Ad Hoc Committee working on Public Art Strategy elements**