



## Legislation Details (With Text)

---

**File #:** 200231  
**Type:** Presentation  
**Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 4/21/2020

**Title:** COVID-19 Update by City Manager Kimbra McCarthy

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/21/2020	1	City Council		

**COVID-19 Update by City Manager Kimbra McCarthy**