



Legislation Details (With Text)

---

**File #:** 203027  
**Type:** Presentation                      **Status:** Agenda Ready  
**In control:** City Council  
**On agenda:** 4/25/2023  
**Title:** Presentation on the North County TRUST Mobile Mental Health Program  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
4/25/2023	1	City Council		

**Presentation on the North County TRUST Mobile Mental Health Program**