



## Legislation Details (With Text)

---

**File #:** 190389  
**Type:** New Business                      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 6/3/2019  
**Title:** Contract for Administrative and Hearing Process Services for Fiscal Year 2019-20  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### **Contract for Administrative and Hearing Process Services for Fiscal Year 2019-20**

To authorize the Program Manager or other designee to execute an agreement with Project Sentinel to provide administrative and hearing process services for Fiscal Year 2019-20 for a total amount not to exceed \$340,000