



## Legislation Details (With Text)

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**File #:** 201584  
**Type:** Unfinished Business      **Status:** Agenda Ready  
**In control:** Human Relations Commission

**On agenda:** 2/3/2022

**Title:** Color of Law Subcommittee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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### Color of Law Subcommittee

The Color of Law Subcommittee will present an oral update.

No action will be taken on this item.