



Legislation Details (With Text)

**File #:** 201692  
**Type:** New Business  
**Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 1/11/2022

**Title:** Nomination/Election of Vice Mayor

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By    | Action | Result |
|-----------|------|--------------|--------|--------|
| 1/11/2022 | 1    | City Council |        |        |

**Nomination/Election of Vice Mayor**