



## Legislation Details (With Text)

---

**File #:** 204005  
**Type:** Unfinished Business      **Status:** Agenda Ready  
**In control:** Human Relations Commission

**On agenda:** 3/7/2024

**Title:** Storytelling Project Ad Hoc Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### Storytelling Project Ad Hoc Committee

The Storytelling Project Ad Hoc Committee will present an oral update. No action will be taken on this item.