



## Legislation Details (With Text)

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**File #:** 190356

**Type:** Consent Calendar      **Status:** Agenda Ready

**In control:** Rental Housing Committee

**On agenda:** 5/13/2019

**Title:**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ATT 1 - CSFRA Monthly Status Report April 2019, 2. ATT 2 - 2019 Community Workshop Flyer

Date	Ver.	Action By	Action	Result
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