



## Legislation Details (With Text)

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**File #:** 203909  
**Type:** Presentation  
**Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 5/14/2024

**Title:** Affordable Housing Month Proclamation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/14/2024	1	City Council		

**Affordable Housing Month Proclamation**