



## Legislation Details (With Text)

---

**File #:** 203218  
**Type:** New Business  
**Status:** Passed  
**In control:** Parks and Recreation Commission and Urban Forestry Board  
**On agenda:** 6/14/2023  
**Title:** Minutes Approval  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Minutes

| Date      | Ver. | Action By  | Action   | Result |
|-----------|------|--|----------|--------|
| 6/14/2023 | 1    | Parks and Recreation Commission and Urban Forestry Board | approved | Pass   |

### Minutes Approval

Approve the May 10, 2023 minutes.