



## Legislation Details (With Text)

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**File #:** 16-505

**Type:** Consent Calendar      **Status:** Agenda Ready

**In control:** Parks and Recreation Commission and Urban Forestry Board

**On agenda:** 5/11/2016

**Title:** Update on Fayette Park, Project 13-36

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. ATT 1 - Fayette Park Location Map, 3. ATT 2 - Tree Removal Plan, 4. ATT 3 - Park Concept Plan

Date	Ver.	Action By	Action	Result
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**Update on Fayette Park, Project 13-36**  
Note receipt and file.