



## Legislation Details (With Text)

**File #:** 202524  
**Type:** New Business  
**Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 11/14/2022

**Title:** Monthly Status Report October 2022

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ATT 1 - Rent Stabilization Monthly Status Report October 2022

Date	Ver.	Action By	Action	Result
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### Monthly Status Report October 2022

Review the Monthly Status Report for the Rent Stabilization Program.