



## Legislation Details (With Text)

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**File #:** 200695  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Bicycle/Pedestrian Advisory Committee  
**On agenda:** 1/27/2021  
**Title:** B/PAC Fiscal Year 2020-21 Work Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. FY 2020-21 B/PAC Work Plan, 2. Attachment 1 Work Plan TAL

| Date      | Ver. | Action By                             | Action | Result |
|-----------|------|---------------------------------------|--------|--------|
| 1/27/2021 | 1    | Bicycle/Pedestrian Advisory Committee |        |        |

### **B/PAC Fiscal Year 2020-21 Work Plan**

Review the FY 2020-21 Work Plan and provide updates on recent and upcoming activities.