



## Legislation Details (With Text)

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**File #:** 202911  
**Type:** Unfinished Business      **Status:** Agenda Ready  
**In control:** Human Relations Commission  
**On agenda:** 3/2/2023  
**Title:** Mental Health Subcommittee  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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### Mental Health Subcommittee

The Mental Health Subcommittee will present an oral update. No action will be taken on this item