



## Legislation Details (With Text)

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**File #:** 203346  
**Type:** New Business  
**Status:** Agenda Ready  
**In control:** Board of Library Trustees

**On agenda:** 8/21/2023  
**Title:** Agenda setting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/21/2023	1	Board of Library Trustees		

**Agenda setting**