



Legislation Details (With Text)

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**File #:** 203244  
**Type:** Minutes Approval      **Status:** Agenda Ready  
**In control:** Visual Arts Committee  
**On agenda:** 6/14/2023  
**Title:** MINUTES APPROVAL  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. VAC May 10 2023 Minutes

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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MINUTES APPROVAL