



Legislation Details (With Text)

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**In control:** Visual Arts Committee

**On agenda:** 11/8/2023  
**Title:** 2024 CALENDAR OF MEETINGS FOR THE VISUAL ARTS COMMITTEE  
**Sponsors:**  
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**Attachments:** 1. Copy-w\_tc-819-11-08-23M-3

Date	Ver.	Action By	Action	Result
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**2024 CALENDAR OF MEETINGS FOR THE VISUAL ARTS COMMITTEE**