



## Legislation Details (With Text)

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**File #:** 200431  
**Type:** Presentation  
**Status:** Agenda Ready  
**In control:** Board of Library Trustees

**On agenda:** 7/20/2020  
**Title:** Director's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Director's Report

Date	Ver.	Action By	Action	Result
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### Director's Report