



## Legislation Details (With Text)

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**File #:** 15-186

**Type:** New Business      **Status:** Agenda Ready

**In control:** City Council

**On agenda:** 7/7/2015

**Title:** Bicycle Transportation Plan Update.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - BTP Update

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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### Bicycle Transportation Plan Update

Review, take public input, and provide direction on the Public Draft of the Bicycle Transportation Plan update.