



Legislation Details (With Text)

---

**File #:** 18625  
**Type:** Presentation                      **Status:** Agenda Ready  
**In control:** City Council  
**On agenda:** 12/11/2018  
**Title:** Presentation of the Healthy Cities Award by the Santa Clara County Public Health Department  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
12/11/2018	1	City Council		

**Presentation of the Healthy Cities Award by the Santa Clara County Public Health Department**