



## Legislation Details (With Text)

**File #:** 201705  
**Type:** New Business  
**Status:** Passed  
**In control:** Environmental Planning Commission

**On agenda:** 3/2/2022

**Title:** Annual Housing Element Progress Report (2015-2023 Housing Element)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Exhibit 1 - 2021 AMI for Santa Clara County, 3. Exhibit 2 - 2021 Annual Housing Element Progress Report

Date	Ver.	Action By	Action	Result
3/2/2022	1	Environmental Planning Commission	approved	Pass

### **Annual Housing Element Progress Report (2015-2023 Housing Element)**

That the Environmental Planning Commission review the 2021 Annual Housing Element Progress Report.