



Legislation Details (With Text)

File #: 16-664

Type: Unfinished Business **Status:** Agenda Ready
In control: City Council

On agenda: 9/13/2016

Title: Environmental Sustainability Action Plan 3.

Sponsors: Environmental Sustainability Committee

Indexes: Climate Action Plan, Climate Change, Climate Protection Roadmap, Community Choice Aggregation, Community Choice Energy, Environmental Sustainability Action Plan, Greenhouse Gas Inventory, Greenhouse Gas Reduction Targets, Municipal Operations Climate Action Plan

Code sections:

Attachments: 1. Council Report, 2. ATT 1 - ESAP-3, 3. ATT 2 - June 14, 2016 City Council Study Session Memo

Date	Ver.	Action By	Action	Result
9/13/2016	1	City Council	approved	Pass

Environmental Sustainability Action Plan 3 .

Adopt the Environmental Sustainability Action Plan 3 (ESAP-3) as a continuing road map for the City's sustainability initiatives for Fiscal Years 2016-17 through 2018-19, as shown in Attachment 1 to the Council report, and appropriate and transfer \$100,000 from the General Fund Reserve to the General Fund. (Five votes required)