

Legislation Details (With Text)

File #: 15-229

Type: New Business **Status:** Agenda Ready

In control: City Council

On agenda: 9/15/2015

Title: Community Climate Protection Roadmap

Sponsors: Environmental Sustainability Committee

Indexes: Climate Action Plan, Climate Change, Climate Protection Roadmap, Greenhouse Gas Inventory, Greenhouse Gas Reduction Targets

Code sections:

Attachments: 1. Council Report, 2. ATT 1 - Resolution & CPR, 3. ATT 2 - Study Session Memo, April 28, 2015

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Community Climate Protection Roadmap

Adopt a Resolution Approving a Community Climate Protection Roadmap, including establishing new greenhouse gas emission reduction targets for 2025, 2030, 2035, 2040, and 2045, to be read in title only, further reading waived (Attachment 1 to the Council report).