



## Legislation Details (With Text)

**File #:** 18707

**Type:** New Business

**Status:** Passed

**In control:** City Council

**On agenda:** 9/22/2020

**Title:** Small Business Action Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report (Revised 9/18/2020), 2. ATT 1 - Small Business Analysis, 3. ATT 2 - Recommendations

| Date      | Ver. | Action By    | Action   | Result |
|-----------|------|--------------|----------|--------|
| 9/22/2020 | 1    | City Council | approved | Pass   |

### Small Business Action Plan

Adopt the Small Business Action Plan.