



## Legislation Details (With Text)

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**File #:** 200609

**Type:** Presentation      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 11/10/2020

**Title:** COVID-19 Update by City Manager Kimbra McCarthy

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date       | Ver. | Action By    | Action | Result |
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| 11/10/2020 | 1    | City Council |        |        |

**COVID-19 Update by City Manager Kimbra McCarthy**