



## Legislation Details (With Text)

---

**File #:** 200928  
**Type:** Presentation                      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 3/23/2021

**Title:** COVID-19 Update by City Manager Kimbra McCarthy

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/23/2021	1	City Council		

**COVID-19 Update by City Manager Kimbra McCarthy**