



Legislation Details (With Text)

**File #:** 204045  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 5/28/2024

**Title:** Active Transportation Plan-Scoring Criteria

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Map of Community Concerns Related to Active Transportation

Date	Ver.	Action By	Action	Result
5/28/2024	1	City Council		

**Active Transportation Plan-Scoring Criteria**

Approve the scoring criteria for the Active Transportation Plan.