



## Legislation Details (With Text)

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**File #:** 15-144

**Type:** New Business      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 6/23/2015

**Title:** North Bayshore Trip Cap Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Final report

Date	Ver.	Action By	Action	Result
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**North Bayshore Trip Cap Report** .  
Review and Accept the North Bayshore Trip Cap Report.