



## Legislation Details (With Text)

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**File #:** 204253  
**Type:** Presentation  
**Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 5/23/2024

**Title:** Upcoming Workshops and Housing Help Center Dates

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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### Upcoming Workshops and Housing Help Center Dates