



## Legislation Details (With Text)

|                       |                                                                                                                                                                                                       |                    |                                  |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|
| <b>File #:</b>        | 203196                                                                                                                                                                                                | <b>Status:</b>     | Agenda Ready                     |
| <b>Type:</b>          | New Business                                                                                                                                                                                          | <b>In control:</b> | Council Sustainability Committee |
| <b>On agenda:</b>     | 5/30/2023                                                                                                                                                                                             |                    |                                  |
| <b>Title:</b>         | Sustainability Action Plan 4 Progress Update and Recommended Modifications                                                                                                                            |                    |                                  |
| <b>Sponsors:</b>      |                                                                                                                                                                                                       |                    |                                  |
| <b>Indexes:</b>       | GHG, Greenhouse Gas Emissions, Greenhouse Gas Reduction Targets, Sustainability, Sustainability Action Plan, Sustainability Fund                                                                      |                    |                                  |
| <b>Code sections:</b> |                                                                                                                                                                                                       |                    |                                  |
| <b>Attachments:</b>   | 1. CSC Memo (SAP-4) - May 30, 2023, 2. ATT 1 - Sustainability Action Plan 4 Progress Update and Recommended Modifications, 3. ATT 2 - Sustainability Fund Spending Plan and Recommended Modifications |                    |                                  |

| Date      | Ver. | Action By                        | Action | Result |
|-----------|------|----------------------------------|--------|--------|
| 5/30/2023 | 2    | Council Sustainability Committee |        |        |

### Sustainability Action Plan 4 Progress Update and Recommended Modifications

Provide input to staff on the recommended modifications to the remaining SAP-4 actions and budget.